

UConn Hartford - Undergraduate Student Government (USG) Agenda

Wednesday, February 26th 2020 Room 216

- I. **Call to Order** (*President Day*) 2:30 pm
- II. **Attendance** (*President Day*)
- III. **Of the Month**
- IV. **Approval of Prior Minutes**
- a. Prior Minutes of February 19th, 2020
- V. **Old Business**
- VI. **Introductions** (*all*) 2:35 pm
- a. *Limited to ~2 minutes/person—this is an opportunity to introduce yourself to the group, reason for attending, preferred pronouns...*
- VI. **Financial Standing** (*Treasurer Carducci*) 2:45 pm
- VII. **Budget Request** (*Treasurer Carducci*)
- Motion to allocate **\$95.00** to **Arts Club** for **supplies** for **their Pride Event**
 - Motion to allocate **\$1,100.00** to **USG** for **their Painting with a twist event**
 - Motion to allocate **\$860.00** to **Gaming Club** for **supplies** for **gaming club meetings**
 - Motion to allocate **\$125.00** to **USG** for **snacks** for **their Painting with a twist event**
 - Motion to allocate **\$200.00** to **USG** for **USG office snacks**
 - Motion to allocate **\$150.00** to **Health and Wellness** for **food** for **their health and wellness meeting**
 - Motion to allocate **\$155.00** to **Arts Club** for **food** for **their Femnist paint night**
 - Motion to allocate **\$25.00** to **Arts Club** for **table cloths** for **future events**
 - Motion to allocate **\$130.00** to **USG** for **a trifold** for **tabling**
- VIII. **Statements from Senator Candidates** (*Candidates*) 3:15 pm
- IX. **Promotion Motions**

- a. Motion to Promote Student Affairs Committee Member, Sarah Mourabit, to the position of Student Affairs Chair.
 - b. Motion to Promote Student Affairs Committee Chair, Te'Asjah Bosh, to the position of Vice President.
- X. **Swearing-In** 3:30 pm
 - a. Student Affairs Committee Chair (*S.A. Chair, Bosh & Sarah Mourabit*)
 - b. Vice President (*President Day & Te'Asjah Bosh*)
- XI. **Advisor Report** 3:45 pm
- XII. **President Report** (*President Day*) 3:55pm
- XIII. **Committee Reports** 4:05 pm
 - a. *Programming Report*
 - b. *Student Affairs Report*
 - c. *Communications Report*
 - d. *Finance Report*
- XIV. **New Business** 4:15pm
- XV. **Final Thoughts** 4:20 pm
 - a. ***Limited to ~2 minutes/person—this is an opportunity to address any questions, concerns, and/or recommendations before the formal end of the official meeting.***
- XVI. **Adjournment** (*President Day*) 4:30 pm