

## **UConn Hartford - Undergraduate Student Government (USG) Agenda**

*Wednesday, February 19th 2020 Room 216*

**I. Call to Order** (*President Day*) *2:30 pm*

**II. Attendance** (*President Day*)

**III. Approval of Prior Minutes**

**a.** Prior Minutes of February 12th, 2020

**IV. Old Business**

**V. Introductions** (*all*) *2:35 pm*

**a.** *Limited to ~2 minutes/person—this is an opportunity to introduce yourself to the group, reason for attending, preferred pronouns...*

**VI. Financial Standing** (*Treasurer Carducci*) *2:45 pm*

**VII. Budget Request** (*Treasurer Carducci*)

- *Motion to allocate \$40.00 to USG for supplies for the USG office*
- *Motion to allocate \$185.00 to USG for supplies for their random acts of kindness event*
- *Motion to allocate \$20.00 to USG for a USG decal for their office*
- *Motion to allocate \$385.00 to USG for padfolios for usg members*
- *Motion to allocate \$400.00 to USG for supplies for their Winter wonderland Event*
- *Motion to allocate \$300.00 to Arts Club for supplies for their Femnist Paint Night*
- *Motion to allocate \$363.00 to ASA for supplies for their Mental Health Awareness event*
- *Motion to allocate \$2,000.00 to Soccer Club to rent a field for the semester*
- *Motion to allocate \$224.80 to A Capella for Jackets for their members*
- *Motion to allocate \$2,120.00 to ASA for a bus trip to Asia Society and Museum*
- *Motion to allocate \$100.00 to Arts Club for supplies for Black History Month Jeopardy and Movie*
- *Motion to allocate \$17.95 to World Club for supplies for their Middle Eastern Tea event*

- VIII. **Statement from Vice President Candidate** (*Te'Asjah Bosh*) 3:15 pm
- IX. **Advisor Report** 3:20 pm
- X. **President Report** (*President Day*) 3:35 pm
- XI. **Committee Reports** 3:40 pm
- a. *Programming Report*
  - b. *Student Affairs Report*
  - c. *Communications Report*
  - d. *Finance Report*
- XII. **New Business** 4:10 pm
- XIII. **Final Thoughts** 4:20 pm
- a. *Limited to ~2 minutes/person—this is an opportunity to address any questions, concerns, and/or recommendations before the formal end of the official meeting.*
- XIV. **Adjournment** (*President Day*) 4:30 pm