

**UConn Hartford - Undergraduate Student Government (USG)**  
**Agenda**

*Wednesday, February 12th 2020*  
*Room 216*

**I. Call to Order** (*President Day*) 2:30pm

**II. Attendance** (*President Day*)

**III. Approval of Prior Minutes**

a. Approve minutes from 1/29/2020

**IV. Old Business** 2:35 pm

**V. Introductions** (*all*)

a. *Limited to ~2 minutes/person—this is an opportunity to introduce yourself to the group, reason for attending, preferred pronouns...*

**VI. Financial Standing** (*Treasurer Carducci*) 2:40 pm

**VII. Budget Request** (*Treasurer Carducci*) 2:45 pm

1. *Motion to allocate \$155.00 to Arts Club for supplies for their GSA event*
2. *Motion to allocate \$50.00 to Arts Club for supplies for their Astrology Event*
3. *Motion to allocate \$90.00 to Arts Club for painting supplies*
4. *Motion to allocate \$125.00 to Health and Wellness for supplies for their love your hand's event*
5. *Motion to allocate \$185.00 to Henna Club for a henna artist for their Henna Workshop*
6. *Motion to allocate \$125.00 to Alternative Medicine club for snacks for their first meeting*
7. *Motion to allocate \$120.00 to USG for a Keurig for their office*
8. *Motion to allocate \$50.00 to Human Rights Club for snacks for their kickoff/hunger awareness event*
9. *Motion to allocate \$220.00 to World Club for supplies for their Black History Month event*
10. *Motion to allocate \$125.00 to Arts Club for prizes for their Black History Month event*

11. **Motion to allocate \$210.00 to Arts Club for supplies for their Black History Month event**
12. **Motion to allocate \$65.00 to Arts Club for supplies for their Black History Month event**

VIII. **President Report** (*President Day*) 3:15pm

IX. **Committee Reports** 3:25 pm

- a. *Programming Report*
- b. *Student Affairs Report*
- c. *Communications Report*
- d. *Finance Report*

X. **Advisor Report**

XI. **New Business** 4:10pm

XII. **Final Thoughts** (*all*) 4:25 pm

- a. *Limited to ~2 minutes/person—this is an opportunity to address any questions, concerns, and/or recommendations before the formal end of the official meeting.*

XIII. **Adjournment** (*President Day*) 4:30 pm