

# UConn Hartford - Undergraduate Student Government (USG) Agenda

Wednesday, October 23rd, 2019 Room 216

- I. **Call to Order** (*President Day*) 3:30pm
- II. **Attendance** (*President Day*)
- III. **Approval of Prior Minutes**
  - a. Prior Minutes of October 16th, 2019
- IV. **Guest Speaker: Alexa Deandrade** 3:35 pm
- V. **Old Business** (*President Day*)
- VI. **Public Comments** (*all*) 4:00pm
  - a. *Limited to ~2 minutes/person—this is an opportunity to introduce yourself to the group, reason for attending, and address any questions, concerns, and/or recommendations...*
- II. **Advisor Report** 4:10 pm
- III. **Committee Reports** 4:20 pm
  - a. *Communications Report*
  - b. *Programming Report*
  - c. *Advocacy Report*
  - d. *Finance Report*
- IV. **Financial Standing** (*Treasurer Carducci*)
- V. **Budget Request** (*Treasurer Carducci*) 4:40 pm
  - 1. *Motion to allocate \$75.00 to **Human Rights Club** for their **Career trivia***
  - 2. *Motion to allocate \$75.00 to **Pre Health Society** for their **Halloween event***
  - 3. *Motion to allocate \$241.00 to **Human Rights Club** for their **Human rights club shirts***
  - 4. *Motion to allocate \$35.00 to **GSA** for their **LGBT+ Movie Night***
  - 5. *Motion to allocate \$125.00 to **World Club** for their **Asian Culture event***
  - 6. *Motion to allocate \$90.00 to **world club** for their **Native American Heritage event***
  - 7. *Motion to allocate \$100.00 to **world club** for their **Halloween event***
  - 8. *Motion to allocate \$200.00 to **Arts Club** for their **Arts and Culture event***
  - 9. *Motion to allocate \$45.00 to **ASA** for their **Asian Student Association event***
  - 10. *Motion to allocate \$256.00 to **world club** for their **Native American event***

- VI. **President Report** (*President Day*) 4:50 pm
- VII. **VP Report** (*Vice President Amjad*) 5:00 pm
- I. **New Business** 5:10 pm
- II. **Final Thoughts** (*all*) 5:25 pm
  - a. *Limited to ~2 minutes/person—this is an opportunity to address any questions, concerns, and/or recommendations before the formal end of the official meeting.*
- V. **Adjournment** (*President Day*) 5:30 pm